

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

VOL. XIV.

HONOLULU, T. H., JANUARY, 1923

No. 17

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
E. W. Jordan - - - Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

CHURCHES. HONOLULU.

- St. Andrew's Cathedral**, Emma Street.
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.
Rev. Canon Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.
The Rev. Donald R. Ottmann, Kaimuki.
- St. Andrew's Hawaiian Congregation.**
Priest-in-Charge, The Rev. Donald R. Ottman, Kaimuki.
- St. Peter's Chinese**, Emma Street.
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese**, Emma Street.
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese**, N. King Street, Palama.
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean**—Worshipping at St. Elizabeth's.
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 743; Phone 8210.
- St. Mary's Church**, Moiliili, 2108 S. King Street; Phone 69772.
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church**, Wilder Avenue and Makiki Street.
Priest-in-Charge: Rev. W. Maitland Woods, M. A., 270 Beach Walk, Waikiki; Phone 79933.
- St. Mark's, Kapahulu**, 547 Kapahulu Road; Phone 7527.
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki**, 10th Avenue and Palolo Avenue.
Priest-in-Charge: Rev. Elmer S. Freeman, 3828 Pahoa Ave., Kaimuki; Phone 7724.

MAUI.

- Church of the Good Shepherd**, Wailuku.
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paauilo, Kukaian, Papaaloa, Ookala.

Priest-in-Charge, Rev. Francis N. Cullen, Paauilo.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahakua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Miss Emma Villio, Mrs. Caroline Zufelt, Miss Geneva Berry, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Mrs. Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Acting Principal, Robert R. Spencer; Assistant Principal, Thomas Jessett; Religious Instructor, Rev. W. A. Maitland Woods, M. A.; Miss Roberta S. Caldwell, Miss Louise Smith, Miss Florence Pope, Karl S. Pearman, Miss Lynn A. Fisher, Mrs. Ruth Hartshorn, Mrs. Mollie Cummings, Mrs. Emma Schmidt, Mrs. Elva K. Oakes, Mrs. Hotchkiss, Mrs. C. F. Hasson, Mrs. J. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Mrs. Delia Bussell, Principal; Mrs. Vergie Roberts, Mrs. Hingley.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

St. Luke's Korean School, N. King Street, Honolulu.

P. Y. Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paauilo Church School, Paauilo.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

DIOCESAN REGISTER.

BAPTISMS.

"Member of Christ."

St. Andrew's Cathedral.

Dec. 10—Marjorie Irma Petrie, Irwin Henry Walter.

Dec. 12—David Keith Robinson, Joan Mary Robinson, all by Canon Ault.

Kohala.

Dec. 10—Lee Bong Kwan, Park Kyeng Yern, Lee Bok Soon.

Dec. 24—Dorothy Leilani Fergerstrom, all by Rev. James Walker.

Kauai.

Dec. 20—Dorothy Irving, by the Rev. M. E. Carver.

St. Andrew's Hawaiian Congregation.

Dec. 31—Gertrude Hainakolo Kamakoluonalani Kamakau, Cornelia Keomahuilani Kamakau, Joseph Manaiakalani Kamakau, by the Rev. D. R. Ottmann.

St. Mark's Mission.

Dec. 24—Lewis Kanekoa Irvine, Mary Panoke, by the Rev. D. R. Ottmann.

St. Mary's Mission.

Dec. 24—May Sumiko Nishimura, Joseph Tadashi Nishimura, George Nishimura, Doris Tsukiyo Shiraki, Alice Shegeno Shiraki, Dorothy Satoya Ogawa, Helen Kikumi Nishimoto, Eugenia Wui Man Kam, Hannah Kikania Chee, by the Rev. E. S. Freeman.

St. Peter's.

Oct. 22—Wallace You Kee Chang, Charles Yau Chong Char, Albert Choy On Chan.

Nov. 12—Margerate Yin Tai Tyau, Lily Yin Len Tyau, George Nee Fong Tyau.

Dec. 24—Nora Fook Len Choy—by the Rev. Y. T. Kong.

St. Elizabeth's.

Oct. 29—Won Seak You, Won Bock You, Won Jum You, Won Sang You, Moses Chun, Rose Kim, Char Chai Myen, You Bong Chung, Mary Tim.

Dec. 24—Tai Bean Chang, Elizabeth Len Choy Kam, Mary Kok Yin Lau, Rebecca R. C. Young, Frances W. Young, Frances Young, (adult), by the Rev. James F. Kieb.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

Schofield Barracks.

Dec. 21—Kenneth Pierce, presented by Rev. J. Knox Bodel.

MARRIAGES.

"Those Whom God Hath Joined."

St. Andrew's Cathedral.

Dec. 4—William Arthur Inman and Rena Emma Kanani-onaia Bertelman.

Dec. 21—John William Cummings and Jacqueline Russell.

Dec. 22—Robert Donald Seal and Dorothy Norma Capellas.

Dec. 28—Frederick Charles Cowell and Rose Helen Paulsen. Canon Ault.

Kohala.

Dec. 7—Francis Moir Duncan and Jessie Ower. Rev. James Walker.

St. Peter's.

Dec. 22—Ernest En Kau and Fong-Ya Fung, by the Rev. Y. T. Kong.

St. Elizabeth's.

Nov. 10—Moon Bong Sup and Kim Mal Bong.

Nov. 21—Lee M. Won and Chung Yang Soon.

Dec. 16—Lim Lai Young and Kim Sang Soo.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Cathedral.

Dec. 4—Frank Edwin McWayne, by Canon Ault.

Dec. 5—Florence Alice Johns, by Canon Ault.

Kohala.

Dec. 17—Eva K. Woods, by Rev. James Walker.

St. Peter's.

Aug. 28—Len Tart En; Nov. 27, Zane Mon En; Dec. 10, Florence Chung, by the Rev. Y. T. Kong.

Epiphany, Kaimuki.

Nov. 14—John Schlieff, by the Rev. James F. Kieb.

CONVOCATION EXPENSE FUND.

To December 31st, 1922.

Oahu—	Assessment.	Received.
St. Andrew's Cathedral.....	\$300.00	\$300.00
St. Andrew's, Hawaiian.....	45.00	45.00
St. Peter's	25.00	25.00
St. Clement's	45.00	45.00
St. Elizabeth's	15.00	15.00
Epiphany	15.00	15.00
St. Mary's	6.00	6.00
St. Mark's	5.00	5.00
St. Luke's	10.00	10.00
Holy Trinity	10.00	10.00
Maui—		
Good Shepherd	25.00	25.00
Holy Innocents	15.00	15.00
St. John's	6.00	6.00
Hawaii—		
Holy Apostle's	20.00	20.00
Holy Apostle's (Japanese).....	5.00	5.00
St. Augustine's	10.00	10.00
St. Augustine's (Korean).....	5.00	5.00
St. Paul's	5.00	5.00
St. James', Waimea.....	5.00	5.00
Christ Church	15.00	15.00
Paaulo	5.00	.....
Paaulo (Japanese)	3.00	.....
St. James', Papaaloa.....	5.00	5.00
Kauai Mission	5.00	5.00

APPORTIONMENT FOR MISSIONS—1922.

	Apportionment	W. A. & Sunday Jr. Aux. Schools	Parish	Total Receipts
St. Andrew's Cathedral.....	\$4,000.00	\$160.00	\$376.73	\$3,463.27
St. Andrew's Hawaiian.....	250.00	50.00	52.74	402.55
St. Peter's	500.00	30.00	284.32	195.68
St. Clement's	300.00	60.00	60.95	189.05
St. Elizabeth's	250.00	50.00	182.50	67.50
Epiphany	150.00	17.50	53.10	103.75
St. Mary's	150.00	10.00	154.59	20.00
St. Mark's	50.00	.....	65.84	5.06
St. Luke's	150.00	.....	106.40	45.00
Holy Trinity	150.00	.....	71.17	35.83
Good Shepherd	200.00	25.00	50.00	85.00
Holy Innocents	100.00	10.00	47.00	48.85
St. John's, Kula.....	25.00	.....	16.90	8.15
Holy Apostles, Hilo.....	400.00	37.50	51.75	101.00
Holy Apostles, Japanese.....	25.00	.....	.....	.....
St. Augustine's Kohala.....	150.00	15.00	83.91	20.00
St. Augustine's, Korean.....	50.00	.....	21.35	29.00
St. Paul's, Makapala.....	150.00	.....	93.88	57.00
St. James, Waimea.....	50.00	.....	50.86	.....
Christ Church, Kona.....	200.00	100.00	8.45	135.05
Paaulo Mission	25.00	.....	20.00	.....
Paaulo Japanese	15.00	.....	.....	.....
St. James, Papaaloa.....	25.00	.....	25.00	.....
Kauai Missions	75.00	.....	80.13	.....
St. Andrew's Priory.....	.....	30.00	235.17	.....

Iolani School	107.80	107.80
Tom May Endowment.....		150.00
Thanksgiving Offering, thru		
St. Andrew's		72.17
Schofield Barracks	43.15	43.15
		<hr/> \$8,027.60

My dear People:

I hope that everyone will read the tables setting forth the receipts from the Parishes for Convocation Expenses and Missions, for the year 1922. They make a very gratifying showing. The Assessment for Convocation Expenses were increased a little last year but with the exception of two small amounts they were all paid in full—much to the relief of the treasurer who begins the new year with all bills paid and a balance on hand. The Assessments will be the same for 1923.

We are still more grateful for the results obtained under the apportionment for the Missionary Work of the Church. The actual amounts worked out last January and apportioned according to my best judgment after consultation with clergy and vestries, so far as I was able to reach them, totalled \$7,500. Almost all the Parishes paid the amounts asked of them, but where some fell a little short others gave over and above and so the lack of one was made up by the surplus of the other—a true Christian teaching. In addition there were receipts from sources which are necessarily not apportioned. The total receipts therefore amounted to \$8,027.60. Half of this sum or \$4,013.80 has been sent to the Department of Missions, New York, as our part in the general work of the Church—the other half has been retained here and expended by the District Board of Missions in supplementing the salaries of some of the clergy, and other workers. If it had not been for the increased receipts, I do not know how we could have got along and met our obligations in the stress of the last year. One of the most important things that the District Board of Missions has been able to accomplish is the straightening out of the accounts of all but three of the clergy with the Church Pension Fund. Due apparently to misunderstanding the different accounts were very much muddled and considerable arrears had accumulated. The three accounts still unsettled are unusual and difficult, but I hope they too may be rectified before long.

The apportionments for this year 1923 will be published in the February issue of the Chronicle. The District Board of Missions has decided that it needs \$4,000.00 to continue its good work of help in the Islands and the General Church has asked us to contribute as our part in the general work of the Church \$4,500. It is evident, therefore that the Parish Apportionments will have to be increased sufficiently to produce this additional \$500. I do not contemplate any difficulty as the amounts given last year were raised, in most cases, without any difficulty and with no real sacrifices. A real interest on the part of clergy and people, and a little intensive work and the thing is done.

Every once in a while I come across people who say they don't believe in Missions. If such will study the life of Christ, I think they will realize that they are not very vital Christians and that Christianity does not mean very much to them. Christ organized His Church for the one purpose of caring for and developing the life of its members in order that they may carry His gospel to all the world. We have the blessings of Christianity only because there were those who cared enough for others to pass on the Good News. Shall we be the slackers who would keep it all for ourselves?

Many years ago a Missionary Society sought a Charter of Incorporation from the legislation of Massachusetts, whereupon a certain cynical member rose and said, "Mr. Chairman, this appears to me to be a scheme to export religion and God knows we have little enough for ourselves." He was well and truly answered by another, "That religion is one of those strange

commodities of which the more you give away, the more you have left for yourself." That this is true has been proved again and again. The preacher who does not believe in Missions has no vital message for the world's ills. And the Congregation that does not believe, is never a live and growing one.

May this coming year mark a real deepening of appreciation of the great work the Christ has committed to us through His Church.

Yours sincerely,

JOHN D. LA MOTHE.

CHRISTMAS AT PAAUILO AND PAPAALOA.

The Christmas service at Paauiilo was held on the Sunday before Christmas. The hymns for the occasion had been rehearsed by the congregation during the week, and the music was thus bright and hearty; for we have but a "congregational choir."

There were not as many present this year, owing to sickness and a combination of other impelling circumstances. However, those of us who were privileged to stand in the Lord's House, gathered the cheer and the comfort which the Gospel message speeds to every worshipper, everywhere.

At Papaaloe an evening Christmas Service, with the celebration of Holy Communion was held. Ten came to the Lord's Table. Here, too, we had a crisp and cheery service; and the brethren took away with them some of the melody of Bethlehem's angelic choir, "Peace on earth, good will to men."

Paauiilo Church School in closing for the Christmas holidays memorialized the occasion, by giving a dramatic entertainment. The three prominent features of the program carried out were:

The Court Scene from "The Merchant of Venice."

The quarrel between Brutus and Cassius from "Julius Caesar."

A farce "Trialogue." Entitled Courtship under Difficulty. A few monologues interspersed between the plays, completed the evening's entertainment.

Special mention is due to the sophomore and Freshmen High School boys who took the leading rolls in the "Merchant of Venice" and the "Quarrel Scene," and to the girls of the 8th grade who distinguished themselves impersonating "Antonio," "Bassanio" and the "Duke." And as "Jones" and Snobbleton and Miss Swanhopper in the "Trialogue."

The auditorium was filled to its capacity, some 120 being present, and from the liberal applause and the radiant expressions upon the faces of all, we modestly conclude, that the program was appreciated. The children certainly enjoyed the privilege of exhibiting their attainments in dramatic expression, before their parents and friends.

ST. CLEMENTS.

At a specially convened meeting of the Guild it was resolved that a new organ be purchased and erected in time to be opened on April 1st, the 25th anniversary of the Dedication of the Church. It was also suggested that the metal pipes now mellowed with age should be included in the new instrument. Instead of a Christmas tree for the Sunday School, the children were invited by Mrs. W. A. Wall to come to a party in the Parish Hall, and give books and toys to the Kapahulu (St. Mark's) Church Mission. The response was quite wonderful and Mrs. C. C. Black was, we believe, very heartened with the many presents. St. Clement's Guild has also made many suits of pajamas and frocks for St. Mary's Mission.

We were all rejoiced to see Canon Usborne in his stall for both the Christmas Day services. The four new Bible classes during Advent were well attended with the exception perhaps of of the last one which was held on a date rather too close to Christmas Day. At the usual Midnight Christmas Eve service

the Church was well filled, and the number of communions made at the festival was just under one hundred. The prayerful sympathy of the whole congregation went out on behalf of Mr. and Mrs. Hemenway and their sorrow, at the loss of their only son. May he rest in peace, and may light perpetual shine upon his soul. Amen.

ST. PETER'S CHURCH.

During the last quarter of the year many Church members were ill with various kinds of sickness, consequently three communicants were called to the Church Expectant.

The priest in charge has been unusually busy in visiting and helping in the several necessities, besides preparing appropriate messages for the season.

On Sunday next before Advent a general meeting was convened, in which a resolution was adopted that during Advent the members of the Mission will exert themselves in giving to the Church need and the Celebration of Christmas. A committee was sent to ask each member and other friends who are interested in St. Peter's Church for a generous subscription. The result was that over seven hundred dollars was gathered into the treasury. This was a great surprise to us and added much happiness in our Christmas Celebration. We must not leave without mention that the greater part of the committee work was done by the women.

Sunday School teachers devoted much of their time and effort in teaching Christmas recitations and songs, those who attended the Christmas tree exercises on the evening of the 25th will heartily confirm the above statement.

The organist took great pains in training the choir with Christmas hymns and anthems which were well rendered at the Christmas Day services.

On the evening of December 23rd a very beautiful wedding ceremony was conducted by the Rev. Canon Kong, the contracting parties were Miss Fong-Ya Fung and Rev. Ernest Kau, the assisting Deacon of St. Peter's Church. Many noted persons were present.

The Altar guild headed by Miss Elizabeth Chung and Miss Amy Kau representing the bridal party combined effort in decorating the Church, therefore the taste and richness of the decoration has been unusually admired.

There were two celebrations of Holy Communion on Christmas Day, one at 7 a. m., the other at 11 a. m. 128 made their communion. The offering for the day was \$133.15 which will serve as a part of the apportionment designated for 1923.

The Sunday School Christmas tree celebration was held at the Davies Memorial Hall on Christmas night. The program was made up of songs, recitations, hymns, piano and vocal solos, all appropriate to the nativity of our Lord.

The hall was filled to its capacity and all persons enjoyed the program. Each Sunday School pupil received a gift worth 50c, besides which 350 packages of candies, nuts and apples were distributed among those who attended the exercises.

Y. T. K.

ST. ANDREW'S CATHEDRAL.

"Christmas Stars shall light the Skies
And Christmas Anthems ring,
And Christmas peace shall bring to you
Its old time comforting."

This was certainly true this year. As we looked back on the past two Christmases and remembered how it rained for the early service at 6 o'clock on Christmas morning we could not help wondering whether it was not going to give us a change this year, and when we arose about 5 o'clock the Christmas Stars were certainly lighting the skies, for it was a very beautiful morning,

and we felt our Souls were being tuned to join in the Christmas Anthems that were to be sung that day.

Christmas always has to begin early with us at St. Andrew's for if we want to get our children at the Christmas tree festivities we must have it before Christmas Day, so on the Thursday evening before we enjoyed one of the best Christmas festivities we have ever had at St. Andrew's. The children began to gather early of course, but the older people came too and to such an extent that we were really crowded for room. This was as it should be. At seven o'clock we began by singing a carol. Then a short service by the Bishop after which the other program began and again I must say that it was the best we have ever had, thanks to the indefatigable energy of Miss Vera Day ably assisted by the other teachers.

On Christmas Eve at 4 o'clock the Christmas Services really began. The regular Evensong at 7:30 was changed to the above hour, after which, instead of a sermon, carols were sung. They were beautifully rendered under the direction of Mr. Bode.

Christmas morning was beautiful. The stars in their courses shone wondrously bright and later the sun came up in glorious splendor. The Holy Mysteries were celebrated at 6, 7, 9:15 and 11 o'clock. At the six o'clock service never were there as many communicants on any Christmas as this year. It was a beautiful service. The whole atmosphere seemed to be permeated with, "peace and good will." In fact all the services were beautiful. The Seven o'clock service always is. The Hawaiian Service at 9:15 was wonderful. It was well attended, in fact the Hawaiians on Christmas Day turned out splendidly, as one great admirer of the Hawaiians and the Hawaiian said to the writer, "It was like old times when Mr. Fitz had charge, the Hawaiians seem to be coming back to their own." The 11 o'clock service began with shortened matins, followed by the Holy Communion. This service was better attended than it has been for years. Indeed the whole day seemed to breathe the words above "And Christmas peace shall bring to you—Its old time comforting."

MEMORIAL TO SISTER BEATRICE.

For some time it has been in the minds of those who knew and loved her that there should be a memorial of Sister Beatrice in the Priory Oratory. Plans are now being made for a memorial tablet, which it is hoped may be ready for dedication on February 20th, the anniversary of the day she entered into Paradise. The Sisters wish to give all of Sister Beatrice's friends an opportunity to share in this memorial, and, as many will wish to do so, ask that all contributions be small. Gifts for the purpose should be sent to the Sisters at St. Andrew's Priory.

ST. MARY'S MISSION.

Christmas festivities began at St. Mary's on Friday evening, December 22nd, with tableaux and carols. The Christmas tree was held as usual, on the afternoon of the 23rd. Bishop La Mothe presented the three prizes that were awarded for perfect attendance at Sunday School for a year. The prizes were won by Nancy Akana, Florence Akana and John Yogi Ito. A number of children missed only one Sunday during the year. A party for the older members of the Church and the night school was held in the evening.

On the Fourth Sunday in Advent nine children received Holy Baptism.

Three o'clock Christmas morning was the time the children in the home arose to look in their stockings. The rustling of paper and subdued exclamations soon awakened the older members of the household.

Everyone was up in good time and all were present at the Holy Communion which was celebrated at 7 a. m. with carols

and a brief address by the Rev. E. S. Freeman, who we are glad to welcome as our Priest in charge.

St. Mary's Girl Scouts, Troop 8, with blankets, tents and kits "hiked" to Kahala beach where they spent three delightful days.

The children who live at St. Mary's were taken to see the circus at Aloha Park and each one enjoyed the thrills of a ride on the Merry-go-round.

We thank all the friends who helped in various ways to give the children of St. Mary's a happy Christmas.

CHURCH OF THE EPIPHANY, KAIMUKI.

Affairs at Epiphany seem to have turned the corner, and taken a turn toward the upper road of prosperity and usefulness during the last month. Doubtless this is partly due to the coming of the Rev. Mr. Freeman to be the resident Priest-in-Charge, for no parish or mission can hope to do its best work if the clergyman at the head of it is not a part of the community in which it is situated.

There is splendid material in personnel at Epiphany,—there always has been—and now appears to be the opportune moment for coordinating and directing it unitedly toward fulfilling the ideal of a community church which shall serve every Christian in the community who will avail himself of its offers of spiritual help.

Every Member Canvass.

At the very beginning of December, the Vestry unanimously decided to hold an every member canvass, with a view to putting the Duplex envelope system into every church home in the parish. Under the direction of the treasurer, a budget for 1923 was carefully worked out, showing the amount of money which would have to be raised if the proper work of the church were to be done. It is large enough to be a challenge to the best efforts of every member, without being so huge as to stagger and discourage our supporters at the outset. The canvass will take place on the afternoon of Sunday, December 31, and there is every reason to hope that the necessary amount will be fully pledged.

Kaimuki Merry Makers.

This is the alias, or the assumed name, of a group of people, composed largely of girls of St. Cecilia's Guild of Epiphany, who produced at the Kaimuki Playhouse on the evening of December 8th, two comedies, "My Aunt from California" and "Mr. Bob." Thanks to the coaching of Mr. Hugh Jamieson, and the fine cooperation and hard work of all the members of the cast, a most enjoyable and creditable performance was given. A substantial sum of money was realized for the work of the church, for the girls of the Guild generously gave all but a small proportion of the receipts for the use of the vestry. It is likely that the plays will be repeated in the near future at one of the army posts near Honolulu.

Christmas Services.

On Sunday, December 24, the day before Christmas, the 11 o'clock service was devoted to the children of the Sunday School. Three of the older boys took part in the service itself, Harold Tayler reading the Psalter, Stanley Hartman the First Lesson, and Stanley Schmidt the Second Lesson. It was a pleasure to see the reverence and the helpful spirit with which these young men entered into the service. After the Creed, the children of the Sunday School, who attended in a body, came to the chancel steps by classes and laid in the manger gifts for other boys and girls who are not so fortunate at Christmas time. The sermon told the story of "Why the Chimes Rang." It was a beautiful tribute on the part of the children to the real spirit of the season.

On Christmas Day, at 10 o'clock, there was a well-attended Celebration of the Holy Communion. Thirty-five people made their communion at that service. The sermon was on the text,

"There is born to you this day in the city of David a Saviour, which is Christ the Lord."

Series of Sermons.

During the month of January, Mr. Freeman will give a series of four special sermons, the series being entitled, "Pages from the Book of Life." The subjects and dates follow:

Sunday, January 7—The Symmetry of Life. "The Length and Breadth and Height of It are Equal."

Sunday, January 14—The Obligations of Life. "What do ye more than others?"

Sunday, January 21—The Dignity of Life. "Son of man, stand upon thy feet and I will speak to thee."

Sunday January 28—The Holy Place of Life. "The place whereon thou standest is holy ground." "Surely God is in this place and I knew it not."

Every Member Canvass has resulted in a multiplication by three of the monthly income from the people of the parish for parish purposes over the income of last year; and that the quota for missions and all work outside the parish has already been oversubscribed. Hence the Lenten Offering of the Sunday School and whatever the Woman's Auxiliary may raise will be still further additions to our missionary contributions. Epiphany isn't rolling in wealth even yet but a substantial advance has been made in placing the church on a sound financial footing for the coming year."

FOR THE MASTER AMONG THE HAWAIIAN PEOPLE ON THE ISLAND OF OAHU.

Rev. Donald R. Ottmann, Priest in Charge.

Aloha kakou. Mele Kalikimaka kakou.

What a wealth of wondrously deep and tender meaning is found in this Hawaiian greeting at the Blessed Christmastide. I am glad to be able to know it, and I shall be more happy, as the years go by, to learn from my own dear people of the love and sympathy and tenderness that is embraced in the phrase, passed from lip to lip, wreathed in a smile on Christmas morn. I have wished it to you, my people, with all my heart. I trust that a Christmas full of thankfulness, of love and joy and peace was yours; and that in order to know the real meaning of the fullness of Christmas, all of you gave of your wealth of love and kindness to others. There is none and can be no real spirit of Christmas present unless the spirit of giving, of passing on the good things, is ever present; for in Christmas we recognize the greatest of all gifts—God's fulfilment of his promise to make known Himself unto his Children—the gift of His Blessed Son, Our Savior, Jesus Christ. Take Him unto your hearts, and give Him to the world in thought and act and deed.

The New Year is before us! None may know what the future has to bring to us; but we can be sure it will bring added joys, added responsibilities; and perhaps added sorrows. Very well, then; our path is clear and certain in one direction. WE MUST ADD NEW FAITH AND NEW STRENGTH IN CHRIST JESUS. In whatsoever way we get new joys and new pleasures, let us ever remember to be thankful to the Giver of all good gifts. Thankfulness should be a very natural part of us, and if not we had better make an inventory of our personality stock. Now is the time for inventories. Nothing is better or more essential to a good year to come, than a careful inventory of the past one. Wherein have we been blessed? Have we ever given thanks and shown that thankfulness by giving to God and to man their respective proper portions? Are we even so much as striving to give to God the sacred tenth—the tithe—which pattern of giving is so clearly set forth in Holy Scripture? No, don't say it can't be done. Your Priest knows, by personal experience, and the experience of others, that not only can it be done, but is done

and the deed is blessed by The Master, when done in faith and cheerfully. So, you see, as God increase our blessings, He also increases our responsibilities. You again, after several months without one, have your own Priest. The New Year should find St. Andrew's Hawaiian Congregation forging ahead. There is but ONE way. Let every single soul in the Parish do his or her individual BEST; financially and in personal prayer and work. Yes, dear ones, pray daily and, when asked to work, please let us try to do so willingly and cheerfully and gladly; never grudging our time and effort. A smile and a bit of faith will remove many a mountain this year. God give us grace to have real trust and a working faith and to wreath it all in a smile. I pray for you. I shall do my utmost to serve you in every way I may. With the passing of 1922 let pessimism and doubt fade away and faith and trust and joy in believing and doing crown the New Year—1923. God bless all now and ever.

Office for Rev. Mr. Ottmann.

The north end room, adjoining the Parish Hall, has been given to the Rev. Mr. Ottmann to be used as a study and office. This will make it convenient for those desiring to see Mr. Ottmann privately from time to time. It is Mr. Ottmann's intention to be present most of the mornings, from 9 to 12 a. m. And people may, by appointment, see him in the afternoon. A few meetings will have to be held there from time to time, but these are to be minimized. Mail may be sent to him in care of St. Andrew's Cathedral.

Our Sick Folk.

During the holidays the small son of Mrs. C. C. Black of Kapahulu was very ill. Mr. George Humphreys Cummings also became most ill with pneumonia following influenza. Mr. Ottmann visited both cases, as well as that of Mrs. Piper; in all three cases using prayers with the laying on of hands; and we thankfully rejoice in God's grace and mercy, in that all are much improved.

Prayers of thankfulness for recovery were used for George Cummings, at the request of his mother. It is hoped all will remember to have prayers for thankfulness rendered to God, as well as those which ask for love and healing power.

Christmas Services Well Attended.

We should be pleased and thankful that our Christmas services were so well attended. It was a pleasure to have the visiting men from the H. M. S. Capetown on the Sunday before Christmas and following Sunday. It was also most gratifying to have over 100 present at the midnight celebration on New Year's eve. Keep it up! Come often, learn to love our service more and more and make it yours by your presence and your active part.

Purchase of Car for Hawaiian Congregation.

There was a day when the long-earned variety of quadrupeds worked sufficiently well and with the needed amount of alacrity to "get by" on the job. That day has passed. Today a Parson without an auto is quite like a bird with its wing clipped. It gets about, but is slow and inefficient in so getting. The people of the Hawaiian Congregation were not slow in seeing this; and by a little auto-suggestion they got together and purchased a car for the use of their Priest.

With the assistance of the Christmas offering all money that is needed, with the exception of a small amount is forthcoming. The Priest and the Vestry both sincerely thank all who so generously responded to the call for this purpose.

Regular evening services at Kapahulu are now being held at seven o'clock in the evening. The service is in the nature of a short devotional service, with general instruction on The Church, its teaching, its power and place in our world. It is sincerely hoped that many who are not of Kapahulu will, however, go often and lend encouragement and interest to the work there. Too

often we, who have the advantages of a lovely service in our Parish or in the Cathedral, forget those who must worship in a more humble place with less attractive music and trained voices to help. Make it a point to encourage them, and see what wondrous happiness comes to you in so forgetting self and thinking of others.

St. Mark's Christmas.

Christmas at St. Mark's was in many ways a happier one than we have known for several years. To have a pastor to whom we may look for advice and who is at our service at all times is a cause for great encouragement and rejoicing.

The Christmas exercises were held December 23rd, at 3:30 p. m. under clear Hawaiian skies. The play given yearly, has been an inspiration to old and young. This year the children taking the parts were new for the most part, but carried out the spirit of the play very creditably. Pony, one of the little boys of the Kalihi Boys' Home, was one of the kings.

After a few words by Bishop La Mothe on "Gifts" Santa Claus was heard coming in by the Church gate. It was rumored he had come in the airplane that landed in the park opposite. He was greeted with delight and after speaking to the children produced the most wonderful gifts that could be imagined. Dolls, toys, balls, pencil, boxes, games and books, beautiful hair bows and handkerchiefs, ties, various articles of clothing were in this marvelous box which Santa and his helpers distributed. Candy, apples and ice cream, gifts of our very dear friends, were given to each child and no one was left out of the cheer.

Some of the gifts were received from the Church Service League of Colorado while others came from our friends at St. Clement's and Epiphany, Kaimuki. The sincere thanks and aloha of St. Mark's goes to all those who have made us so happy.

M. M. B.

ST. ELIZABETH'S NEWS.

On account of unavoidable circumstances the news items of St. Elizabeth's Mission have not appeared in the Chronicle in the past several months.

On Sunday, October 15th, at the 11 o'clock services, the Pastor made a report of the Spiritualities for the year of his Pastorate, which began in October, 1921. The report is as follows:

Sunday Services	157
Wednesday Services	94

Total.....	251
Holy Communion celebrations.....	107 times
Chinese Communions made.....	2141
Korean Communions made.....	506

Total Communions.....	2647
Sermons preached to Chinese.....	45
Sermons preached to Koreans.....	15
Instructions	40
Sermons in Chinese language.....	13
Communions during Lent—	

Chinese	570
Korean	130

Total.....	700
------------	-----

Baptisms—Chinese 5, Koreans 33, total 38. Confirmations—Chinese 10, Koreans 18, total 28. Burials—Chinese 1, Korean 3, total 4. Marriages—Chinese 2, Korean 10 total 12. There were also 9 baptisms at St. Mark's, Kapahulu.

With this report the Spiritual condition of St. Elizabeth's Mission it is evident that even though, by the loss of members in removal and return to China, the devotion and faith of the remaining congregation has by no means been weakened.

Several months ago a letter was received by Mr. Ai from Prof. Joseph Baile of Shanghai, stating that Mr. Henry Ford of Detroit, Michigan, wished to procure one hundred young Chinese, who were American by birth and Christians, to enter the Auto and Tractor Training School at Detroit, to learn Auto construction and later be sent to Canton, China, where Mr. Ford intends erecting an Auto and Tractor Plant. The pastor of St. Elizabeth's received about 130 applications for appointments, most of them in person, still many of them by letter.

The young men of St. Elizabeth's made a fair showing in that eleven received appointment. Those who have left St. Elizabeth's for Detroit are Frank Tyau, Washington Tyau, Jackson Ching, Daniel Ching, John Fong Ling, Elvin Wong. These young men were members of St. Elizabeth's Young Men's Club and with the departure of Ten You Chong and Thomas Chong who have gone to China, both the Mission and the Club have sustained a very deep and telling loss. Shortly before the departure of these young men the club entertained its members and friends at a banquet, which was held in the School Hall. The affair was arranged by W. O. Shim, the energetic President. James Lau acted as Toastmaster. Speeches were made by several of the young men, ending in an address given by the Pastor and short admonitions in Chinese by the Assistant, Rev. Woo Yee Bew and by Mrs. F. L. Young, the much loved and devoted Bible Woman of the Mission. We can only wish these young men success and every blessing in their new work, but nevertheless the going away of so many young people is a great shock to the progressive work of our Mission. Several of our Young Women have gone, as teachers, to the other Islands.

On the Sunday before Christmas a group of five infants, four girls and one boy and an adult woman were baptized after the 11 o'clock service. This may seem nothing strange but when one considers that this group was made up of two Chinese, one Korean, one Chinese-Hawaiian, one Chinese-Japanese and one Japanese, it shows somewhat to what sort of people the Mission is ministering. These baptisms were witnessed by Chinese, Japanese, Hawaiian and ministered by an American Priest assisted by a Chinese Priest.

The Christmas celebration at St. Elizabeth's was of its usual festive and devotional character. The Midnight Eucharist had to be omitted on account of the illness of the pastor, but three celebrations of Holy Communion gave ample opportunity for both Koreans and Chinese to perform their Christmas duties. One hundred and five communions were made by the Chinese. On Christmas eve the Sunday School held its tree service and entertainment and owing to the kindness of our Benefactress, Mrs. Mortimer Matthews' presents, candy and apples were provided for all. There was a very fine program under the direction of Miss Helen Tyau, the capable teacher of the Mission. The Christmas entertainment is looked forward to each year by all members of the Congregation.

KAUAI.

The Christmas Season on Kauai began with the service at Elele, December 10th. Rather early in the month, but why wait for Christmas if we can bring it sooner?

From that time on, the services continued at our different points of gathering, terminating with the Holy Communion in the home of Mrs. Parish at Lihue, December 28th. With one or two exceptions the congregations have been as large as usual, and, at some points larger. The same interest has been manifested, and when one considers the fact that people drive thirty and even forty miles to be at a 7:30 a. m. Celebration of the Holy Communion and are there at the beginning of the service, he is made to feel that Cathedrals and cities are not absolutely necessary to religion. One feels the All-Loving Presence very much in some of the quiet little services of the faithful ones.

The Christmas tree for the combined Sunday Schools of Waimea and Kekaha with the children or some of them, from Makaweli, was held at the Parsonage at Waimea, Wednesday, December 27th. Sixty-one children made the hall resound with their merriment, and made the twenty or more adults feel quite youngsters themselves.

The Christmas service at Lihue was as usual held at the residence of J. H. Hall on December 28th, the Rev. Marcus E. Carver officiating.

The large living room looked Churchly indeed with its Altar, Communion Rails, Choir Stalls, etc. The windows were decorated in wreaths of holly and evergreen, also the Offertory Table was decorated in evergreen with a basket of holly in the center, a vase of evergreen and holly on the organ at which Mrs. Carver presided. The Altar looked lovely with its white spider lilies and Reredos of holly and evergreen, while at the back of the room stood a lovely Christmas Tree with the conventional decorations, a lovely star at the top and electric Christmas lights strung all over the tree. All together it was a lovely Christmas service.

J. H. HALL.

TRINITY MISSION.

Christmas at Trinity Mission was observed with a celebration of the Holy Communion at ten o'clock in the morning when an unusually large number of communicants attended the service which was conducted by the Rev. P. T. Fukao. The church altar as well as the chancel proper was beautifully decorated with greens and Christmas wreaths. Rev. Fukao's sermon on the real significance of Christ's nativity was impressive.

The annual Christmas exercises given by the Sunday School pupils took place the evening following Christmas day. More than one hundred men, women, and children flocked into Davies Memorial Hall for the occasion, and took home with them presents distributed by "Old Saint Nick." The program by the Sunday School pupils was well presented considering the fact that they had had very few or almost no rehearsals.

Members of the Church greeted the New Year by attending the special Communion service which was held at 12 o'clock on New Year's morning.

WAILUKU.

Church of the Good Shepherd.

The annual meeting of the Woman's Guild was held at the home of the president, Mr. J. C. Villiers, on Thursday afternoon, December 5th. There was a good attendance. The Guild numbers more than forty members. It has had a successful year, and has greatly aided the Church of the Good Shepherd, not only financially, but in other ways, and is an institution greatly appreciated by both rector and vestry. The gross receipts of its annual bazaar in November were over \$600. The officers for the coming year, elected by the Guild, at its annual meeting, are: President, Mrs. J. C. Villiers; Vice-Presidents, Mrs. J. W. L. Marshall, Mrs. Rose Kepoikai; Secretary-Treasurer, Mrs. Ben Williams.

The Christmas festivities of the Church began, of course, with the "Christmas Tree" entertainment for the young people of the Sunday School and congregation, held in the Parish House, on Thursday evening before Christmas. The Parish House was filled by the young people, their parents and friends. Christmas hymns were sung by all, and an excellent program of special Christmas songs and recitations given by the children gave enjoyment to both young and old.

This year Santa Claus paid the Parish House a visit and presided at the festivities in person, greatly to the pleasure of the young people to whom he distributed with generous hands candy, nuts, apples, ice cream cones, and balloons.

We had "royal weather" on Christmas day. The congregations were good both at the early, 7 o'clock, choral Communion, and at the later service of Christmas worship. At the later service, held at 10:30, the Church was well filled, and the praise of the congregation, led by the splendid singing of the choir, was worthy of the great day. The special chants and anthems by the choir, and the organist's selections from Handel's "Messiah" added to the Christmas joy of the congregation.

CHRIST CHURCH, KEALAKEKUA, HAWAII.

The Christmas Season was a very happy one in this community, the services on Christmas Day was well attended, a congregation of 50 met to celebrate the Nativity of our Lord, the singing and responses were remarkably congregational. The sermon was on the subject of "What the True Causes of Christmas Joy and Rejoicing Should Mean." There were 24 communions made. The Children's Sunday School tree was held on Holy Innocents' Day in the Parsonage Grounds, and was followed by a Children's Garden Party when other children not members of the Sunday School took part in many games, dear to the child heart and in the necessary cakes and candies and fruit punch while their elders enjoyed afternoon tea. The Feast of the Circumcision was as usual commemorated by a Celebration of the Holy Communion, when 7 of our communicants began the New Year in the Lord's House.

D. D. W.

CHRISTMAS SERVICES AT THE ST. ELIZABETH'S MISSION IN PALAMA, HONOLULU, T. H.

The writer desires to relate a few things about the Christmas exercises, which he had the opportunity of witnessing, on the evening of the twenty-first of December. The writer, not only enjoyed the evening, but really acquired a strong impression of what real Christmas means, and this little Christmas at St. Elizabeth's will recall to my mind, beautiful thoughts of Hawaii's Christmas, when I am away. Everyone in the audience, felt the same as the writer, if not stronger. The entire room was full of laughter and praise from the beginning to the end, as the program proceeded. One of the most noticeable things was the spirit of Christ, our Savior, and Christmas fellowship among the people who were present. The writer has been in the Mainland during the last four years, in which time he attended Christmas exercises and entertainments in difference churches on various occasions, but he has not seen one more impressive and well arranged than that given by the Koreans of St. Luke's Mission at St. Elizabeth's Mission Palama, Honolulu.

About fourteen years ago, there were only a few Korean Christians who heard the call of God to bring His living message to the Korean people here in Hawaii. Through the unselfish efforts of those few people, the Christian message was brought to their brethren who were thirsty for it. In the beginning, it was quite

difficult for the workers on account of the lack of the trained Korean workers, but now, there are three staffs with nearly three hundred active church members in each, not including those who have scattered to different parts of the world. Wherever they may be, they always preach the living Gospel of Jesus Christ among the people. The members of the Church always express their appreciation for the hearty cooperation and help of their American friends, and I strongly believe that those who are helping at the present will not withdraw their interests for the Christmas work among the Koreans in the future. Furthermore, the writer wants to add a few words to express his appreciation for Mr. P. Y. Cho, a man of great personality and influence who is working among the people, devoting his personal interests for the work of Christ.

The writer does not want to hold the readers too long, without telling something about the Christmas exercises which he enjoyed and appreciated so much. The room was artistically decorated with palm leaves and ferns which grow in great abundance, here in Hawaii, where the cold and bitter snowy winter of elsewhere is unknown. The electric lights, which were hanging from the ceiling, were beautifully decorated with colored paper shades, which added light hues of pleasing colors to the beauty of the ferns and palms. A simple white curtain marked the division between the audience and the stage, which was drawn from time to time.

The room was simply flooded with people, which consisted of both the invited guests and members of the church, and also here and there children of all nationalities from the neighboring homes, who felt that they could not afford to miss Christmas and dear Santa Claus. The room was so overcrowded that almost a fourth of the audience had to stand at the rear and the two side doors. It certainly would have suffocated people, had it not been for the continual laughter and Christmas cheer of the evening. In fact, this overcrowding added the spirit of home and love to the program of the evening. The audience had a wonderful time. There were nearly a hundred children, who sometimes laughed too loud or too long. Those little girls and boys were

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full of joy and laughter and they whispered to one another with glee between the performances. A greater part of their whispering was about the Santa Claus, who was to bring them lovely candies and toys. I for the first time, realized what Christmas meant to little children and how much joy it added to their lives yearly, merely to look forward to Christmas time.

The success of the evening was largely due to the effort of Miss Priscilla S. Choy, a student of the University of Hawaii, who is one of the Sunday School teachers and also Korean language teacher at the Korean Mission School. Her spirit of willingness for His service and the people was much appreciated by the audience.

The program of the evening consisted of prayers, songs, short talks by the prominent men and recitations of the Bible verses and three short plays. The songs of the evening consisted of both English and Korean songs. Among the many beautiful songs, a solo by Miss M. S. Chung, was highly applauded by the audience. Christmas carols was sung by the Church choir. While the music was in the air, the entire room was as quiet and silent as though it were a period of silent prayer.



One of the scenes of the play, and those who took part in it.

The birth of Christ, which was a short and beautiful play, was well worked out in the form of tableau scenes. Mary, dressed

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Honolulu.

in white with her veil trimmed with shiny silver tinsels about her forehead, was sitting by the manger, looking down at her baby with all a mother's expression. Joseph was dressed in white, purple and yellow, and in his hand was a candle, which was an imitation of the Jewish custom, while the ten angels in white, flowing robes with wings on their backs, stood behind Mary, Joseph and the manger, in a perfect semi-circle. As the three shepherds passed slowly, the ten angels all at once, sang one of the old Christmas carols "Holy Night, Silent Night," with graceful motions, slowly and calmly pointed toward Heaven, while the three wise men brought gifts to the baby.

A short and humorous play was given by three boys. The entire room was filled with laughter and clappings. The scene opened with the three boys in a cubical paper box. When the curtain went up, these three negro boys in queer costumes, jumped out from the box and told funny stories revealing Xmas spirit and at the same time,, jiggling merrily. It was well worth the laughter and applause of the audience. Following this play, ten girls dressed in bright Korean costumes with pretty veils on, gave a play of the ten virgins. A song accompanying the play was sung sweetly by the choir, behind the stage. Those five girls, who were prepared and ready for the coming of the bridegroom, and the five, who failed to meet the coming of the bridegroom were well represented. The picture which one could retain long was

the picture of the five girls who slept when the bridegroom came. After the disappearance of the bridegroom, those five unprepared girls bought oil to make their lamps burn and returned. They knocked and called for Him with earnest and pleading voices, but the bridegroom came out and said, "I know thee not." So these five girls went away with sad hearts without meeting the bridegroom. The presentation of the act of the ten virgins was very impressive, indeed.

When the program was over, Santa Claus distributed candies and toys among the children. Everyone thanked those who made the evening successful. DO WHAN CHOY.

LAHAINA.

Lahaina had beautiful weather at Christmas time this year, and all the children of the district (our own Sunday School included) enjoyed, at Campbell Park, the exercises of the Community Christmas tree in which the various schools of the neighborhood took part, every child receiving a gift together with some candy at the close.

On Christmas morning at 10 o'clock a good congregation assembled in Church to take part in the service, to sing the beautiful hymns of our Lord's Nativity and to receive the Holy Communion.

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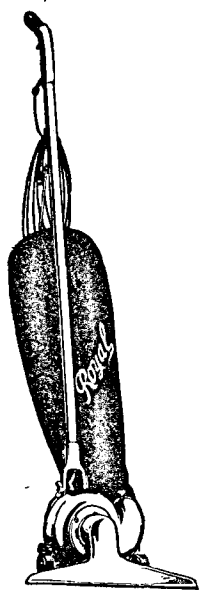
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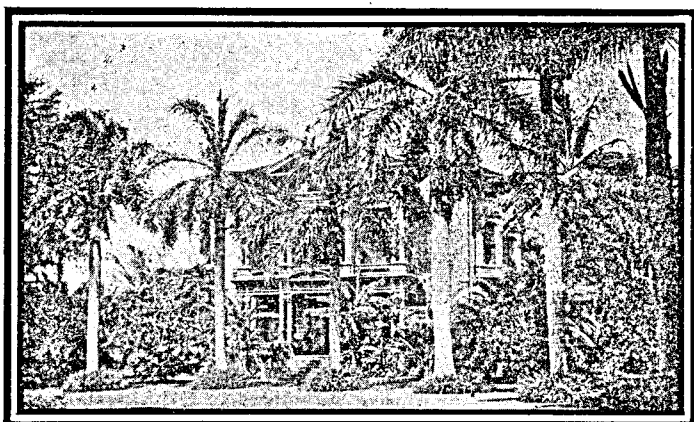
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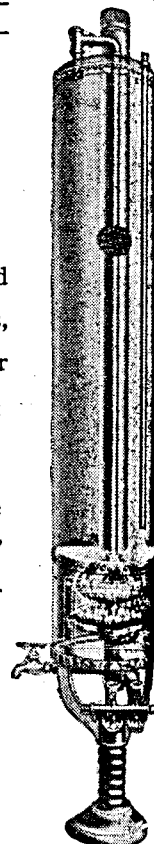
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